



# **United States Women of Today**

## **Celebrating Successes Year End Recognition**

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Send this completed form to USWT Membership Vice President, postmarked no later than May 1.

State \_\_\_\_\_

Submitted By \_\_\_\_\_

**Double Up Chapters** - List Chapter, beginning and ending membership

**5 Member Recruiters** - List name and chapter

**10 Member Recruiters** - List name and chapter